Vision
Enrich the community and promote a healthy lifestyle by facilitating the creation of a network of public trails and greenways.

Mission
- To promote the importance of greenways and trails to the quality of life within the community.
- To plan for and facilitate the development, implementation and improvement of a greenway and trails network within Shawano County and adjacent areas for recreation and alternative transportation.
- To sponsor and provide various opportunities for healthy outdoor activities for all ages.

Agenda – SHAWANO PATHWAYS, Meeting moved from Tuesday October 13 to Wednesday October 14, 2020 - Board Meeting 6:30-8:30PM
October meeting will be a virtual meeting via Zoom:
https://us02web.zoom.us/j/87133806017
Meeting ID: 871 3380 6017
Dial by your location
+1 312 626 6799 US (Chicago)
➢ Approval of September 8, 2020 meeting minutes
➢ Treasurer’s Report – Nitta Charnon
➢ Old Business
  1. Fix it Station Update- Will Kort 5 minutes
  2. Website Feedback - Brad Holz 10 minutes
  3. Remote Event - Matty Mathison 15 minutes
  4. BTBQ Maps - Matty Mathison 10 minutes 5 minutes
  5. 2021 Visitor’s Guide Ad for BTBQ - Matty Mathison
  6. Sturgeon Park Bridge - Greg Sturm, Matty Mathison 10 minutes
  7. Annual Meeting/Social - Mary Krueger
  8. 3’ Law Education Campaign - Nancy Brown Koeller - 10 minutes
    a. Signs
    b. Meeting w/Sheriff Dept
    c. Meeting w/City Police
  9. Clay Borrow Shelter, Benches and Maps - Nancy Brown Koeller - 10 Minutes
➢ New Business
  1. Snowshoe Project/Potential - Matty Mathison 10 minutes
  2. Leopold Bench Sale - Dave Koeller, Brad Holz, Vicki Johnson 5 minutes
  3. Crosswalk Enforcement check - Brad Holz  5 minutes
  4. Meeting w/SCEPI re: bike shop - Nancy Brown Koeller 5 minutes
  5. Website Refresh - Brad Holz - 5 minutes
  6. Meeting w/Keith Depies/Town of Cecil - Nancy Brown Koeller 15 minutes
  7. Donations - Nancy Brown Koeller, Matty Mathison 5 minutes
    a. Anonymous
    b. Thrivent grants
c. Curt and Martha Knoke Foundation
8. Vacancy on Board
9. 2021 discussion/suggestions - Matty Mathison - 10 minutes
10. Committee & Task Force Report

Next meeting Tuesday, November, 2020